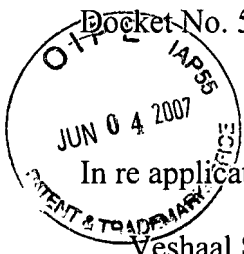


IFW



Docket No. 50277-2209 (OID 2002-189-01)

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Veshaal SINGH

Confirmation No.: 8474

Group Art Unit No.: 2178

Serial No.: 10/656,440

Examiner: PATEL, Manglesh

Filed on: September 5, 2003

• For: **MAPPING SCHEMES FOR CREATING AND
STORING ELECTRONIC DOCUMENTS**

Mail Stop Amendment
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL OF REPLY TO OFFICE ACTION WITH FEE CALCULATION

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

☒ No additional fee is required.
☒ Also attached: Postcard.

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	26	32	0	\$ 50.00 =	\$ 0.00
Independent Claims	1	1	0	\$200.00 =	\$ 0.00
TOTAL FEE DUE					\$ 0.00

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 50-1302, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP

Stoycho D. Draganoff

Stoycho D. Draganoff, Registration No. 56,181

2055 Gateway Place, Suite 550
San Jose, CA 95110
(408) 414-1080, Ext. 208 SSD/ta
Date: May 31, 2007
Facsimile: (408) 414-1076

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amend, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

on May 31, 2007

by

Teresa Austin
Teresa Austin



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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REPLY TO OFFICE ACTION

Sir:

In reply to the Office Action mailed March 7, 2007, the shortened statutory period for which runs until June 7, 2007, please reconsider the present application in light of the amendments and remarks herein.

- **Amendments to the Claims** begin at page 2.
- **Remarks** begin at page 8.

CERTIFICATE OF MAILING

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